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## BIB DATA SHEET

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**\*\* CONTINUING DATA \*\*\*\*\***

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**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

REPUBLIC OF KOREA 10-2003-0034962 05/30/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

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35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and Acknowledged	/DANIEL D MITCHELL/ Examiner's Signature	<input type="checkbox"/> Met after Allowance  Initials	KOREA, REPUBLIC OF	4	3  <input type="checkbox"/>
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**TITLE**

Home Network System

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